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**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF NEVADA**

In re

VENTO FAMILY TRUST,

Debtor.

Case No. BK-S-10-33909-MKN

Chapter 11

**DECLARATION OF BOB L. OLSON IN  
SUPPORT OF BANK OF NORTH LAS  
VEGAS' OBJECTION TO DEBTOR'S  
DISCLOSURE STATEMENT**

**Hearing Date: September 28, 2011**  
**Hearing Time: 9:30 a.m.**

I, Bob L. Olson, declare under penalty of perjury as follows:

1. I am over the age of 18, have personal knowledge of the facts in this matter, and if called upon to testify, could and would do so.

2. I am an attorney at law that is licensed to practice law within the State of Nevada and before this Court.

3. I am counsel for Bank of North Las Vegas in the above-captioned bankruptcy.

4. I have personal knowledge of the facts described in this Declaration, except for those facts stated to be based upon information and belief. If called to do so, I would truthfully and competently testify to the truth of the facts stated in this Declaration, except for those facts stated to be based upon information and belief.

1           5.       I make this Declaration in Support of Bank of North Las Vegas' Objection to  
2 Debtor's Disclosure Statement ("Objection").

3           6.       Attached hereto as **"Exhibit 1"** are excerpts from the miniscript version of Volume  
4 1 from the 2004 Examination of Carmine Vento conducted on July 29, 2011, portions of which are  
5 described in the Objection.

6           7.       Attached hereto as **"Exhibit 2"** are excerpts from the miniscript version of the  
7 2004 Examination of Ann Vento conducted on August 19, 2011, portions of which are described  
8 in the Objection.

9           8.       Attached hereto as **"Exhibit 3"** are excerpts from the miniscript version of Volume  
10 2 from the 2004 Examination of Carmine Vento conducted on August 11, 2011, portions of which  
11 are described in the Objection.

12           9.       Attached hereto as **"Exhibit 4"** is a June 25, 2009 correspondence from Solomon  
13 Dwiggins & Freer, Ltd., together with attachments it contained, which is described in the Objection.

14           10.      Attached hereto as **"Exhibit 5"** is a Real Property Parcel Detail document from the  
15 Clark County Assessor's Office website detailing a 6,230 square foot residential single family  
16 structure located at 362 San Papino Court, Enterprise, Nevada, which is described in the Objection.

17           11.      Attached hereto as **"Exhibit 6"** is a Real Property Parcel Detail document from the  
18 Clark County Assessor's Office website detailing a 6,230 square foot residential single family  
19 structure located at 373 San Papino Court, Enterprise, Nevada, which is described in the Objection.

20           12.      Attached hereto as **"Exhibit 7"** is a Real Property Parcel Detail document from the  
21 Clark County Assessor's Office website detailing a 1,705 square foot residential condominium  
22 located at 1362 Crystal Hill Lane, Unit 2, Henderson, Nevada, which is described in the Objection.

23           13.      Attached hereto as **"Exhibit 8"** is a Real Property Parcel Detail document from the  
24 Clark County Assessor's Office website detailing a 10,111 square foot residential single family  
25 structure located at 1520 MacDonald Ranch Drive, Henderson, Nevada, which is described in the  
26 Objection.  
27  
28

1 I declare under penalty of perjury under the laws of the United States and the State of  
2 Nevada that the foregoing is true and correct.

3 Executed this 14th day of September, 2011.

4  
5 /s/ Bob L. Olson  
BOB L. OLSON

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**CERTIFICATE OF SERVICE**

I hereby certify that on the 14th day of September, 2011, a true and correct copy of the foregoing was served by the following means to the persons as listed below:



a. ECF System

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/s/ Joyce Heilich

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